

**EMPLOYMENT INSURANCE REBATE
FINAL REPORT FORM
FOR PERIOD JUNE 2015 TO JUNE 2016**

DUE AT NBTA CENTRAL OFFICE ON OR BEFORE June 1, 2016.

BRANCH PRESIDENT: _____ **Branch No.:** _____

Balance carried forward from previous annual report
(June 1, 2015) \$ _____

Employment Insurance Rebate for 2015-2016: \$ _____

Interest \$ _____

Other \$ _____

TOTAL FUNDS AVAILABLE \$ _____

ALLOCATION OF FUNDS:

1. School-based professional development activities \$ _____

2. Educational Improvement Grants (to individual teachers)

(a) To attend NBTA Councils \$ _____

(b) To attend Provincial Conferences \$ _____

(c) To attend National Conferences \$ _____

(d) To attend International Conferences \$ _____

(e) To attend Provincial Meetings \$ _____

(f) School Visitations \$ _____

(g) Other \$ _____

3. District/Branch-wide Workshop \$ _____

4. Professional Libraries \$ _____

5. Other activities (specify)

_____ \$ _____

_____ \$ _____

_____ \$ _____

TOTAL EXPENDITURES \$ _____

7. Adjusted Bank Balance in Employment Insurance Account (June 1, 2016)..... \$ _____

(Bank statement less outstanding cheques)

Form completed by: _____
(Signature)

Date: _____

Title: _____