



# BRANCH OFFICERS 2019/2020



Please send completed. Where a blank is left, please put TBA. [carlene.parker@nbta.ca](mailto:carlene.parker@nbta.ca)

or fax to 1-506-453-9795 c/o Carlene Parker

**DEADLINE: June 1<sup>st</sup>, 2019**

**BRANCH \_\_\_\_\_**

Title	Name	School
Director		
Director		
Alternate Director		
Alternate Director		
Office	Name	School
President		
Vice-President (1 <sup>st</sup> )		
Vice-President (2 <sup>nd</sup> ) if required		
Secretary		
Treasurer		

## Essential Committees

Committee	Name	School
Liaison	1.	
Liaison (if required)	2.	
Professional Learning		
Ethics/Prof Conduct (Name Chair in #1. Spot)	1. (Chair)	
	2.	
	3.	
	4.	
	5.	
	6.	
Branch Point Rep		

## Optional Committees

Committee	Name	School
Awards Committee		
Retiring Teacher's		