

NEW BRUNSWICK TEACHERS' ASSOCIATION

BRANCH ANNUAL FINANCIAL REPORT

Please forward to: Melinda Cook, Deputy Executive Director
New Brunswick Teachers' Association
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Or fax # 506-453-9795

On or Before: September 15th, 2017

BRANCH NUMBER: _____

TREASURER: _____

E-MAIL: _____

YEAR ENDED: JUNE 30, 2017

REPORT A

BANK RECONCILIATION

Balance as per Bank Statement (June 30, 2017)	\$ _____	1
ADD: Late Deposit not shown on statement	+ _____	2
	\$ _____	3
DEDUCT: Outstanding Cheques:		
Cheque # _____	Amount \$ _____	4
_____	\$ _____	5
_____	\$ _____	6
_____	\$ _____	7
_____	\$ _____	8
_____	\$ _____	9
_____	\$ _____	10
_____	\$ _____	11
_____	\$ _____	12
_____	\$ _____	13
TOTAL OUTSTANDING CHEQUES	\$- _____	14
ADJUSTED BANK BALANCE	\$ _____	15

REPORT B

POINT REVENUE & EXPENDITURES

REVENUE

POINT Grant (2016-17)	\$ _____	
Other	\$ _____	
TOTAL REVENUE		\$ _____

EXPENDITURES

POINT Gatherings	\$ _____	
Supply Days	\$ _____	
Purchases (Gift cards, books, etc.)	\$ _____	
POINT Committee Costs	\$ _____	
Other	\$ _____	
TOTAL EXPENDITURES		\$ _____
SURPLUS OR DEFICIT		\$ _____

REPORT C

STATEMENT OF REVENUE & EXPENDITURES

REVENUE

NBTA Grant	\$ _____	1
Bank Interest	\$ _____	2
Branch Fees	\$ _____	3
Retirement Tickets	\$ _____	4
POINT Grant	\$ _____	5
Other	\$ _____	6
TOTAL REVENUE	\$ _____	7 ←

EXPENDITURES

Rep. /Executive Meetings	\$ _____	7	S U B T R A C T
Branch Meetings	\$ _____	8	
Branch Committees	\$ _____	9	
POINT	\$ _____	10	
Scholarships	\$ _____	11	
Bank Charges	\$ _____	12	
Office Supplies, etc.	\$ _____	13	
Audit	\$ _____	15	
Retirements	\$ _____	16	
AGM	\$ _____	17	
Joy & Sorrow	\$ _____	18	
Other	\$ _____	19	
TOTAL EXPENDITURES	\$- _____	20 ←	

SURPLUS or <DEFICIT> for the Year \$ _____ 21

REPORT D

BALANCE SHEET

ASSETS

Chequing Account	\$ _____
Savings Account	\$ _____
Investments (GICs)	\$ _____
Strike Account	\$ _____
Scholarship Account	\$ _____
Other	\$ _____

TOTAL ASSETS \$ _____

MEMBERS' EQUITY

Accumulated Surplus/Deficit July 1, 2016 \$ _____

ADD: Surplus/Deficit June 30, 2017 \$ _____
(line 21, Report C)

TOTAL MEMBERS' EQUITY \$ _____